Kacou 45 (Kc.45) : The place of the Four Ministries of Ephesians 4:11

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 45:THE PLACE OF THE FOUR MINISTRIES OF EPHESIANS 4:11

(Preached on Sunday, December 5, 2004, in Locodjro, Abidjan –Ivory Coast) In relation with the four ministries see also Kc.50

1 Well, by establishing the public confession, we have settled at once carnal sanctification. We have thus got over all the exhortations to sanctification. We do not need to come and preach evangelical messages here. Each confession is a message for everyone. Everyone is on his guard. You see how precious this doctrine is? And because of kings, princes, presidents and their ministers, Satan removed it from the Church but God has restituted it. Amen!
2 There cannot be but only one Message on earth, brought by a living prophet messenger and that Message is supported, explained and spread by four ministries working inside and outside the Church. And it is the only thing God can confirm. All the preceding Messages are worthless. They are the four ministries who clarify, go in-depth and make the Message more biblical. And if one of these ministries brings or tries to bring a new thing, it is a strange fire and it is the enemy of the inside.
3 For example, if he says, "Adam had no navel otherwise he would have been born of a woman" or "The Kingdom of God is not the Kingdom of Heavens" or again "The book of Life is different from the book of Life of the Lamb"... I am not obliged to speak in such debates. What is not part of the Message must not be preached here. If the living prophet messenger is the mouth of God, the four ministries must be the mouth of the living prophet messenger.
4 If the congregation did not understand the preaching, she has the right to ask, in all wisdom, for a session of questions and answers at the end of the preaching. You see? We are not an evangelical or Branhamist church where, in a convention, a preacher can come show off his knowledge and go without being worried. Be the echo of the prophet as he himself is the mouth of God. The Spirit of the Message must be in every preaching. You see?
5 Let us come now to the four ministries of Ephesians 4:11. Aaron is the type of the four ministries of Ephesians 4:11 which is the type of the priesthood of the Old Testament. Do you understand why at the end it was Joshua and not Aaron? Exodus 33:11 says: Moses, the servant of Jehovah... Joshua, the servant of Moses. You see? And Joshua received the birthright before Aaron as Timothy received it before Barnabas. And like Timothy, in 1 Corinthians 4:17, F.F. Bothworth was sent before William Branham, announcing William Branham and preparing people to the blessing. And Timothy, at the side of Paul, had to bear witness of Paul without being ashamed of it, 2 Timothy 1:8. You see?
6 Any ministry of Ephesians 4:11 is the mouth of the living prophet messenger of his time as the prophet messenger himself is the mouth of God for his time.
7 Well, Being the guardians of the Word, be lambs for God but lions for the enemy, whether he is of the inside or the outside. You must say what the Message of your time says and expect what God can make of you. If the devil, by his children, succeeds in touching this Word, all that we are doing is bound to fail. Thus, the four ministries of Ephesians 4:11 are the guardians of the Message of their time. As the four animals there in Revelation keep the throne of God.
8 You should also not say, "A so-and-so did this in the Bible or in the history of the Church and God granted that to him, so I will do it as well". Can I administer myself a remedy that healed somebody who had the same disease as me a year ago? No Brother! Do you know that penicillin, victorious of all diseases, sixty years ago, has become ineffective today? Not being able any longer to heal even what it healed fifty years ago? You see? Doctors no longer prescribe penicillin. Do not imitate anything! If you think that by reading the Bible or

the history of the persecution you are getting prepared for the persecution, stop that! The only force, basis and support are the prophet and the Message of your time.
9 It is the same for the plan of Salvation: a generation comes with its spirit of seduction and some new things that did not exist forty years before and it is not the Bible but a new prophet messenger that God sends on earth to overcome that.
10 It is like those two evangelical pastors who argued that a preacher can go near his own wife on Saturday night and go to the pulpit on Sunday morning to preach. I told them that that was from the devil. You see? Does not the preacher sanctify the assembly, both by the Word and by his life like Christ and the Church? You see? I do not even believe that an imam or a traditional fetish priest can behave that way on Friday eve... The preacher, like the song leader, must be irreproachable both by the Word and by his life. If they have the faintest spiritual problem, the fear of God and their love for the Brothers and Sisters order that they do not take any more step.
11 The complete deliverance and the complete victory precede the beautiful voice of the song leader and the pure preaching. That is why, even the Apostles could go and preach outside but not inside before the baptism of the Holy Spirit... You cannot say: When I am at work, I will become conscious and I will set my life in order, I will have more fear of God! Be victorious first, even the drummer. If somebody constitutes himself as an enemy of God, God will not forgive him.
12 Well... now I would like to say that revelation is not a precious discovery, comparisons of Bible verses or an inspiration from the past or history. What you are seeking outside the prophetic Message of your time, it is what will destroy you, however precious it may be. Many tricks will come and you must overcome. God considered this Message sufficient. And all the mysteries that have surrounded It earn it to be recognized as an attribute of the Word.
13 The perfection is so close that man does not control it any longer. For example, if God did really say that Ewald Frank must distribute the brochures, he had to stick to that only and not produce his own brochures. If my father going for a trip tells me: Eat at such a woman's till I come back, I will not say after his departure that because of the distance, I will rather go to eat at another woman's. When I was little, my father going to the field, consigned me to his Burkinabés workers knowing that they eat snakes. But though I was little, I made sure not to eat that.
14 I would also like to stress that if a minister of the Word preaches and his preaching is not against the Word, no one can come and repeat, re-explain or comment on his preaching like the Branhamists do.
15 Well! I also want to make a clarification: several brethren asked me questions on the ministries and the past of the minister of the Word according to one of my preachings [Ed: See Kc.8]. Except by my Word, keep to what I said: I spoke only about the prophet and the pastor, the other ministries are not concerned. In the same way, if somebody is already a pastor before he receives the Message, he will remain pastor, if he wills it. You see? That is it.
16 Well. Now I want to speak about the prayer, the baptism and close. I saw some Brothers chasing demons out, sending them towards the Catholic, Protestant, evangelical and Branhamist churches. It is not wrong but rather send them towards the abyss and the waste places. And that because of the children of God who are still in captivity in those churches.
17 Everything must have an imprint of the Message of our time: the prayer, the songs... No Jesus of Nazareth because the Jesus of Nazareth who answers today is a demon. He was Jesus of Nazareth in a human flesh 2000 years ago. They are statues and idols that do not

move! And the gods of those churches are in Nazareth and are all called Jesus Christ of Nazareth. You see? But, He is the living God today, the God of our time, the God of the prophet Kacou Philippe.

18 That is why I will preach on the subject: "Lord, teach us to pray" because one day, some Jews, sons of Abraham, Moses and David, versed in the law and the prophets told John the Baptist to teach them to pray then a bit later, others said to Jesus: "Lord, teach us to pray". Who is He today? Jesus Christ, the Word of God, the Faithful and the True, the midnight Cry, the God of Elijah, Daniel and the apostles whom I serve...

19 Know that all the baptisms, even with Branhamists, are wrong. One day, when receiving a new convert at his office, a Branhamist pastor asked him whether the baptism he received was by immersion in the Name of the Lord Jesus Christ. He said: "Yes!" And this Branhamist pastor told him that that baptism was correct. Whereas it is a baptism received in an evangelical church. You see?

20 At the time of John the Baptist, all the baptisms were false except that of John the Baptist. At the time of Paul, all the baptisms were false except that of Paul and Paul even re-baptised the disciples of John the Baptist like Apollos. And at the time of the prophet Kacou Philippe today, all the baptisms of the Catholic, Protestant, evangelical and Branhamist churches are false except the baptism of the Prophet Kacou Philippe.

21 If you do not understand, pray for God to reveal it to you. There are not two Gods, there are not two truths, there are not two baptisms, there are not two living prophet messengers on the earth. [Ed: The congregation says, "Amen!"].

22 William Branham said: "And the Jesus Only group, nothing against them. But they baptize wrong, they baptize to Regeneration". [Brochure: "Why I'm against the organized religion" Page 18 ref.103]. You see? One baptises for a Message. And the one who has a Message today is the prophet Kacou Philippe. Those people were baptising in the name of the Lord Jesus Christ by immersion, but William Branham said that their baptism was false because they baptised for regeneration. You see?

23 John the Baptist baptised for repentance, the apostles for remission of sins... and today, it is for restitution. But you, for which Message do you baptise? You evangelicals, for which Message do you baptise? You, Catholics, Protestants, Branhamists, for which Message do you baptise? You see?

24 Like Catholics, people think that baptism is simply the burial and the resurrection or a mere commitment. It is not that. You see? It is like the oil of the ten virgins of Matthew 25. Be it palm oil, coconut oil, olive oil, groundnut oil... It does not matter. Even among the Branhamists, they do not know why they baptize. Provided that it is by immersion in the Name of the Lord Jesus Christ, for them, that's the main thing. Why? Because they are in the darkness.

25 A Branhamist said: "Brother Branham did not say that he baptised for restoration". You see? How can we talk, in the days of Branham, of baptism of restoration to people who do not believe that the baptism must be done in the Name of the Lord Jesus Christ? You see?

26 There was a time when humanity needed to accept that the baptism was by immersion then a time when humanity needed to accept that the baptism was in the Name of the Lord Jesus Christ and it was the time of William Branham then now God, in his progression of the revelation, indicates at midnight that the baptism is related to a Message! You are not obliged to believe it but that's the truth, that's the revelation of the hour. You see?

27 This Message will only be complete by the indispensable action of the four ministries of the Word who explain that to you. That needs to be explained and that is what we are

expecting.
28 When I preach, that is still difficult to grasp but when they preach, you and I will understand exactly what God wanted to say to us. The living prophet messenger is the mouth of God and the four ministries of Ephesians 4:11 are the mouth of the prophet messenger. You see? And the same prophet messenger, who is the mouth and the mouthpiece of God, must be the spokesman of men before God as 2 Kings 19:1 to 4 shows it. You see?
29 Well. The four ministries of Ephesians 4:11 will do that. And there will be less and less questions and answers. We must see to have prophets, apostles, teachers and evangelists. I also wish that, if possible, all of them would do the work of an evangelist first. Like Brother Justin and many others who are models.
30 I am like led to say that this work will grow worldwide, and you will go far away to announce this Message. Do not betray! If you are led to do what does not match with this Message, do not do it! I know that there are thousands of good things again but if God did not give them, do not look for them. Take heed to yourselves because some crafty men will rise. And if some rise, you know what you have to do. For me, I recommend you to the sole grace of God who has the power to keep us and to lead us to perfection.
31 Also, it is not my Message but the Message of God who is Alive and who decides on anything. Thus, no one has to consult me to open an assembly of this Message. If you are led to do it, do it!
32 And we know that only the prophet messenger can make the people move ahead if he is alive. It is him that God sends to move the people. To get out of Egypt, it is a prophet messenger. To pass the Jordan and enter into Canaan, it is a prophet messenger.
33 From Canaan to the coming of the Messiah, they are the different prophet messengers of the Old Testament who made the people go ahead. Not priests, that is the ministries of Ephesians 4:11. You see? The priests keep the faith of the people awake but both the priests and the people remain where the prophet messenger left them... till God sends another messenger.
34 Each prophet of the Old Testament led the people to a better stage in relation with the Advent of the Messiah. Moses says that God would arouse a prophet like him, Isaiah revealed things that the priests simply had to recall to the people. Jeremiah revealed things that the priests had to recall to the people. Haggai revealed things that the priests simply had to recall to the people. Zephaniah revealed things that the priests simply had to recall to the people...
35 That is why you hear: the book of this prophet, the book of that prophet, the book of that prophet ... never the book of that priest even if he is a superintendent. Why? Because the Word of God comes only to a living prophet messenger on the earth. It is the devil who has made that today a pastor writes a book, a doctor writes a book... You see? I have too many things to say.
36 The four ministries are essential but within the limits. They are innate, they cannot be designated by a vote. They cannot be produced from a pastoral school. And note that only the prophet messenger has rights reserved to God alone. The prophet messenger is the legislator of the Word of God on the earth. You see?
37 I have no car, no jacket, no armchair yet. I am always seated in the congregation like any Brother, but am I less a prophet than if I had a jacket? Did not the prophets of the Old Testament who taught us that gold and silver belong to God dress in animal skins? Do today’s prophets have a better understanding of that? You see? [...]

The Message of Matthew 25:6 - Integral text

Similar chapters: Kc.46 and Kc.50